Henri Robideau The Real True Story

- 1946 Born July 10, in Bristol, Connecticut, to a Franco-American Catholic family, Grow up in nearby Plainville, where my father is maintenance foreman at the G.E. plant. My mother is a bringer-upper of children and also works in clock factories and is renowned as the inventor of plastic curtains.
- 1955 My father re-enlists in the U.S. Army and we move first to Hope Mills. North Carolina, then to San Diego, California. Over a two year period we're on the road criss-crossing the country by car, I'm nine years old and all agog with eyeballs glued to the window. watching like crazy the Giant American Scenery and it's mixed up big pandowdy full of people go flashing by our Hudson Hornet.
- 1959 Move to rural Poway, California, in the coastal foothills of San Diego County, birthplace of the John Birch Society, population 650. Over the next five years the population swells to over 50,000 as the paradise of 1950's California is gleefully bulldozed into oblivion In high school I do well academically but am too runty for sports. I think I'm going to be a scientist because I like playing with the gizzmoes in the science labs. I advance rapidly through the Boy Scouts by cheating on my merit badges
- 1964 Graduate from Poway High School and go to San Diego State College majoring in chemistry. Get a job working for the chemistry department and find out most of the research being done is for rat poison, deoderant sprays, nerve gas and artificial flavor-Ings so decide to become an artist instead, a film maker perhaps, and proceed to flunk
- 1966 Leave home and move to Northern California, living in Berzerkeley with a short stint in Santa Cruz Work as a gas pump jockey, florist delivery boy and later as bookkeeper in an Oakland phonograph record store. Save up my money, buy a camera and decide to become a photographer. Attend Laney College in Oakland where I take a course in commercial photography. Get drafted but fight it and after three years of physicals get classified 4F (reject). I'm relieved because now I won't have to go to Canada.
- 1970 Go to Canada anyway as the daily dose of violence in the good old USofA has become too much for me. Cool my head out in Vancouver, British Columbia, one of the dullest cities in the world. living at sub-poverty level and feeling very lonely.
- 1972 Things improve I land a job as photo technician for the Vancouver Public Library Historical Photograph Section, which is where I first see the photographs of Mattie Gunterman. Spend two full years hacking my way through the Dominion Photo Company collection - a real education in Vancouver history. I also start hanging out with artist Jeannie Kamins, a bossy Jewish girl from Los Angeles with two kids and a basement large enough for my darkroom. We fall in love under the full moon in August. I move my darkroom in.
- 1976 Jeannie gives birth to Frank at home and I catch him when he pops out. I'm a father. I'm also out of work as my job at the library is chopped. Work for a short while at the Vancouver City Archives. Then I'm back out on the street, working on my own, writing a book about the life of the famous camp cook and photographer of the Lardeau Gold Rush, Mattie Gunterman. Print up a show of her work that's travelled around Canada by the Photographers Gallery in Saskatoon, Saskatchewan.

A couple of years later I receive a Canada Council Explorations grant to finish my research on Mattie, so go history digging in La Crosse, Wisconsin and around the Pacific Northwest. Start writing the Mattle book but it takes me four years to write the first chapter. More of my time devoted to my own photography, especially intrigued by Giant Things.

1980 - I swear off color photography on December 31, 1979 at 11:59 P.M., bucking the latest trend I commit myself to black and white for the 1980's. I teach for a year at the Emily Carr College of Art where I make a pile of money but don't have enough time to do my own art. Invent Gianthropology and when I finish teaching go to the Arctic on my first

Finish writing the Mattie book - it takes me six months - but I finally learn how to write. Try for the next several years to get it published but publishers aren't interested. Go on with Gianthropology making numerous digs in Canada Receive a Canada Council grant to finish the Pancanadienne Gianthropological Survey. Travel for two months, logging 12,000 miles, from Vancouver to St. John's, Newfoundland and back, photographing and video taping the Giant Things of Canada.

Have numerous exhibitions of my work all across Canada.

tension of his personality, parodies fine art photography and the tourist snapshot and serves as both archival documentation and critical social commentary. His love of eccentric Giant Things. storytelling, photography, history and highway travel is the motivation behind the work, along with the desire to share his vision of the peculiarities of Canadian popular culture with an audience, so that we too may appreciate the irony, humour and nostalaia inherent in these Giant artifacts of the mid-20th TO BE CONTINUED century, before they disappear. Henri Robideau, 1985

I gratefully acknowledge the cooperation of Henri Robideau in

the production of this exhibition of twenty-four works from his

"Pancanadienne Gianthropological Survey" series, an on-going

documentary project which began in 1980. Henri's work, an ex-

Donna McAlear Director/Curator

Diant Spruce Ferson (actually made out of steel) is emblematic of the forest products town of Prince George, B.C. August 17, 1984. There's a time capsule welded inside "Nor. P.G." shoulders. Admir Robideon 1984

Lecture and Reception - March 28, 8 p.m.

Henri Robideau will present a slide lecture and discuss his fascination with the Giant Things of Canada the evening of March 28 at 8 p.m. Following this presentation Henri and the Gallery staff Invite everyone to join us for a social reception where you may meet the artist and enjoy refreshments.

GALLERY HOURS: Tuesday to Saturday 11 a.m. to 5 p.m. Sunday 1 p.m. - 4 p.m. Closed on Statutory Holidays

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